

Christ, Culture, & the Cross

The Key Question

⇒ _____ Your _____ ...

Include _____?

It has been granted to you on behalf of Christ not only to believe in him,
but also to suffer for him. (Philippians 1:29)

“Truly I tell you,” Jesus replied, “no one who has left home or brothers or
sisters or mother or father or children or fields for me and the gospel will
fail to receive a hundred times as much in this present age: homes,
brothers, sisters, mothers, children and fields—along with persecutions—
and in the age to come eternal life.” (Mark 10:29–30)

Now if we are children, then we are heirs—heirs of God and co-heirs with
Christ, if indeed we share in his sufferings in order that we may also
share in his glory. I consider that our present sufferings are not worth
comparing with the glory that will be revealed in us. (Romans 8:17-18)

message notes

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Michael Yearley

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The Way of The Cross (Part II)

1 Corinthians 4:9-17

Arrested

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The Letter of 1 Corinthians

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The Leaders To Follow

1 Corinthians 4:9-17

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The Way of The Cross (Part II)

1) The _____ Of The _____ ...

Is The _____ Of _____.
Acts 3-4

Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.
(Matthew 5:10)

If the world hates you, keep in mind that it hated me first. If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you. Remember what I told you: 'A servant is not greater than his master.' If they persecuted me, they will persecute you also.
(John 15:18-20)

2) The _____ Of _____ ...
_____ To _____ & _____.

My grace is sufficient for you, for my power is made perfect in weakness.
(2 Corinthians 12:9)

That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.
(2 Corinthians 12:10)

I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, and so, somehow, attaining to the resurrection from the dead.
(Philippians 3:10-11)

The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name. Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Messiah.
(Acts 5:41-42)